

OFFICE OF THE DIRECTOR, PLANNING & MONITORING
PUNJABI UNIVERSITY, PATIALA
(ESTABLISHED UNDER PUNJAB ACT NO. 35 OF 1961)

No. _____

Dated 23/04/2019

M/S

Sir,

The Office of Director Planning & Monitoring, Punjabi University, Patiala intends to purchase a photocopier machine and stablizer as per following specifications. You are requested to send your quotation in a sealed envelop and should reach this office positively on 26-04-2019 upto 04-00 pm.

Photocopier Machine: Ricoh, Konica Minolta, Canon, Sharp, Kyosera:

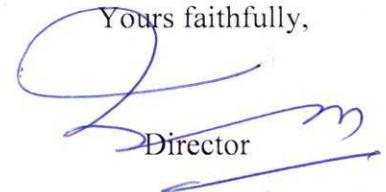
Copying Speed 20 cpm (A-4), Maximum Paper Size A-3, Memory 512 MB (Original/Image) A3/A3, Duplex, 1 x250 sheets paper tray, 1 x100 sheets Bye Pass Tray, Automatic Reverse Document Feeder, Resolution 600 DPI, multiply copy – 1 to 99, Zoom 25% to to 400% with Network Printer/Color Scanner, Duplexing, Sorting and Wifi enabled.

Stablizer : 2KVA.

Terms & Conditions.

1. Rates should be inclusive of GST.
2. FOR Office, Director Planning & Monitoring, Punjabi University, Patiala
3. Payments 100% within a week from the date of receipt of material.

Yours faithfully,


Director

Director,
Planning & Monitoring,
Punjabi University, Patiala